

PATENT- APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do **NOT** use for Provisional or PCT Applications)

Use for Design or Utility Applications

RULE 53(f) NO DECLARATION

Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Atty. Dkt.

0308370

C-M

D1087-CIP-CON

Client Ref

Sir:

Date: February 18, 2004

1. This is a Request for filing a new Patent Application(☐ Design ☒ Utility) entitled:

2. (Complete) Title: SOLID IMAGING COMPOSITIONS FOR PREPARING POLYPROPYLENE-LIKE ARTICLES

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).

4. 45 Pages of Specification (only spec. and claims);

5. ☐ Specification in non-English language

6. 20 Numbered claim(s); and

7. ☐ Drawings: sheet(s) ☐ 1 set informal;

8. ☐ formal of size: ☐ A4 ☐ 11"

9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 09/948,713	10 September 2001	(2) 09/538,940	31 March 2000
(3) 09/113,271	10 July 1998	(4)	
(5)		(6)	

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		<input type="checkbox"/> See 3 rd page for additional priorities	

11. _____ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) _____
in U.S. Application No. _____ / filed on _____

12. ☐ This is a reissue of Patent No. _____
13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete item 14 or 15.)

14. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. 09/ 948,713 filed September 10, 2001

No. 09/ 538,940 filed March 31, 2000

No.	09/	113,271	filed	July 10, 1998
-----	-----	---------	-------	---------------

No. PCT/ / filed , which

designated the U.S. and that International Application ☐ was ☐ was not published under PCT Article 21(2) in English

15. ☐ See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US applications

16. Extension to date: ☐ concurrently filed ☒ not needed ☐ previously filed

17. ☐ Small Entity Status is claimed (**pre-filing confirmation required**)

- 17(a) ☐ Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not
essential to make claim)

- 17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (Pat-258)

18. ☐ Assignee (optional): _____

19. ☐ Attached:

20. This application is made by the following named inventor(s) (Double check instructions for accuracy.):
(Listing of inventor(s) not a requirement, but list if known)

(1) Inventor	John	A.	LAWTON
	First	Middle Initial	Family Name
Residence	Landenberg	PA	USA
	City	State/Foreign Country	Country of Citizenship
Mailing Address	255 North Creek Road, Landenberg PA		
(include Zip Code)	19350		

(2) Inventor	Chander	P.	CHAWLA
	First	Middle Initial	Family Name
Residence	Batavia	IL	USA
	City	State/Foreign Country	Country of Citizenship
Mailing Address	1300 North Avenue, Baravia, IL		
(include Zip Code)	60510		

(3) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(4) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(5) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

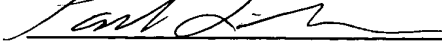
21. NOTE: FOR ADDITIONAL INVENTORS, "X" box ☐ and list additional inventors on attached sheet (incorporated by reference)

22. Address communications to the correspondence address associated with our Customer No.

00909

Pillsbury Winthrop LLP
Intellectual Property Group

By: Atty: Paul L. Sharer Reg. No. 36,004

Sig:  Fax: (703) 905-2500
Tel: (703) 905-2180

Atty/Sec: PLS/DLL

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments